

# Licensing and Regulatory Committee



Forest Heath  
District Council

<b>Title:</b>	<b>Agenda</b>												
<b>Date:</b>	<b>Monday 10 October 2016</b>												
<b>Time:</b>	<b>6.00 pm</b>												
<b>Venue:</b>	<b>Council Chamber District Offices</b> College Heath Road Mildenhall												
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Michael Anderson <b>Vice Chairman</b> Carol Lynch</p> <p><u>Conservative Members (7)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Chris Barker</td> <td style="width: 33%;">Christine Mason</td> <td style="width: 33%;"></td> </tr> <tr> <td>John Bloodworth</td> <td>Nigel Roman</td> <td></td> </tr> <tr> <td>Brian Harvey</td> <td></td> <td></td> </tr> </table> <p><u>West Suffolk Independent Members (2)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Ruth Allen</td> <td style="width: 33%;"></td> <td style="width: 33%;">Victor Lukaniuk</td> </tr> </table> <p><u>UKIP Member (1)</u> Reg Silvester</p>	Chris Barker	Christine Mason		John Bloodworth	Nigel Roman		Brian Harvey			Ruth Allen		Victor Lukaniuk
Chris Barker	Christine Mason												
John Bloodworth	Nigel Roman												
Brian Harvey													
Ruth Allen		Victor Lukaniuk											
<b>The meeting will be preceded at 5.30pm by the usual informal meeting between the Committee and representatives of the Forest Heath Taxi Association.</b>													
<b>Substitutes:</b>	Named substitutes are not appointed												
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.												
<b>Quorum:</b>	Three Members												
<b>Committee administrator:</b>	<b>Helen Hardinge</b> Democratic Services Advisor <b>Tel:</b> 01638 719363 <b>Email:</b> <a href="mailto:helen.hardinge@westsuffolk.gov.uk">helen.hardinge@westsuffolk.gov.uk</a>												

# Agenda

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## Procedural Matters

### Part 1 - Public

1. **Apologies for Absence**
2. **Substitutes**
3. **Public Participation**

Members of the public are invited to put questions/statements of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only.
4. **Minutes** **1 - 4**

To confirm the minutes of the meeting held on 23 May 2016 (copy attached).
5. **Local Air Quality Strategy: Progress Report 2015-2016** **5 - 58**

Report No: **LIC/FH/16/005**
6. **Training for Hackney Carriage and Private Hire Vehicle Drivers** **59 - 74**

Report No: **LIC/FH/16/006**